

# CHOICE

Volume 44  
No. 7



March  
2008

CENTRAL PENNSYLVANIA CHAPTER  
CONSTRUCTION SPECIFICATIONS INSTITUTE

## CHAPTER OFFICERS

Chris Atwood	President
John Cannon	President-Elect
Don Scruggs	Vice President
Jake Burkholder	Secretary
John Groff	Recording Secretary
William Brightbill, FCSI	Treasurer

## DIRECTORS

Roger Herre	..... 1 year
Jim Kingsborough	..... 1 year
Richard Dropik	..... 1 year
Dave Shaw	..... 2 years
Maria Weber	..... 2 years
Stu Cluck	..... 2 years

## ADVISOR

Jeff Turicik

## EDITOR

Paul Brunski

## COMMITTEE CHAIRS

### ACADEMIC AFFAIRS

John Cannon  
717-805-3533

### ADVERTISING

Jan Myers  
717-238-4910

### ARCHIVES

John Morgan  
717-767-6868

### AWARDS

Jeff Snyder  
717-747-5404

### BUDGET/ FINANCE

Charles Beauduy  
717-763-7212

### BYLAWS

Sid Myers  
717-737-5391

### CERTIFICATION

Paul Brunski  
717-263-8464

### EDUCATION

Rich Forsberg  
717-761-8444

### ELECTRONICS

Roger Herre  
717-938-3644

### EXHIBIT SHOW

Larry Saylor  
717-697-1799

### HOSPITALITY

Logan Myers  
570-850-6330

### LONG-RANGE PLANNING

Stu Cluck  
717-887-3847

### MEMBERSHIP

Jeff Turicik  
717-763-6818

### PROGRAM

Jake Burkholder  
717-564-6860

### PUBLICITY

Bradford H. Mullins  
717-695-0340

### ROSTER

Chris Atwood  
717-233-4556

### TECHNICAL

Dave Shaw  
717-763-7220

## INSTITUTE DIRECTORS

Henry Zirkle	804-794-0547
Charles Beauduy	717-763-7212

## 2008 EXHIBITORS' SHOW

of the  
The Central Pennsylvania Chapter  
of the Construction Specifications Institute, Inc.

March 19, 2008

11:00 A.M. - 6:00 P.M.  
at the Radisson in Camp Hill, PA

View exhibitor invitation and reservation form at  
[www.cpc-csi.org](http://www.cpc-csi.org)

### Thirty-Third Annual Exhibitors' Show 2008 Committee

**Larry E. Saylor**  
930 Century Drive, Suite 103  
Mechanicsburg, PA 17055  
717-697-1799  
717-697-1899 Fax  
[lsaylor@TKSArchitects.com](mailto:lsaylor@TKSArchitects.com)

**Charles H. Beauduy**  
P.O. Box 67100  
Harrisburg, PA 17106  
717-763-7211  
717-763-8150 Fax  
[cbeauduy@gfnet.com](mailto:cbeauduy@gfnet.com)

**Jeffrey Turicik**  
5236 Strathmore Drive  
Mechanicsburg, PA 17050  
717-763-6818  
717-763-6818 Fax  
[jeffturicik@ykk-api.com](mailto:jeffturicik@ykk-api.com)

## BOARD MEETING

March 18, 2008

5:30 P.M.  
at Gannett Fleming  
209 Senate Avenue, Room 240  
Camp Hill, PA

*All members are welcome to attend the Board Meeting*

The Central Pennsylvania Chapter meets  
the second Tuesday monthly  
except NO meetings are held in July or August.

*Please Read Ads On Our Website  
They Support "Choice"*

[www.cpc-csi.org](http://www.cpc-csi.org)

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**All material MUST be in the editor's hands no later than March 18, 2008 for publication in the April 2008 issue of "Choice".**

Send to:  
Paul Brunski  
Noelker & Hull Associates, Inc.  
30 West King Street  
Chambersburg, PA, 17201  
or email to:  
[pbrunski@noelkerhull.com](mailto:pbrunski@noelkerhull.com)

The Construction Specifications Institute is a nation-wide nonprofit technical organization dedicated to the advancement of construction technology through communications, education, research and service. Founded in 1948, CSI provides a forum for architects, engineers, specification writers, contractors, suppliers and others in the industry.

Anyone who is concerned with construction specifications in any manner is invited to apply for membership.  
Contact:  
Jeffrey Turicik  
Ph: 717-763-6818 or email  
[JeffTuricik@ykk-api.com](mailto:JeffTuricik@ykk-api.com).



*Knowledge for  
Creating and Sustaining  
the Built Environment*

## President's Message



Christopher R.  
Atwood, CSI, AIA  
President

Despite a one-week postponement of our February meeting due to the weather, attendance was very good on February 19 for a panel discussion on maximizing relationships between design professionals and product representatives. Many thanks to program chair Jake Burkholder for assembling a terrific panel (despite having to find a couple last minute replacements), to moderator Paul Brunski for stimulating questions and insights, and to each of the panelists – Ron Royer of Shaw Contract Group, Charlie Beauduy of Ganflec Architects & Engineers, Mark Therkildsen of LSC Design, and Ed Metzger of Anderson Windows – for sharing many observations from their respective professional experiences and careers. One thing seems certain, face-to-face contact between designers and product reps remains a high priority for all of us and one of the best ways to communicate needs and solutions. I wish we had videotaped the program. It was, in my mind, worthy to be revisited and one of national convention caliber, particularly as we endeavor to mentor the younger generation.

Our appreciation is also extended to Jeff Turcik for organizing a mini-program at the February meeting promoting CSI membership, in which several of us shared brief testimonials on why we belong to this organization. The reasons vary considerably but, once again, we seem to thrive on the personal contact.

The Chapter Nominating Committee's slate of Chapter officers and board members for Fiscal Year 2009 is published in this month's CHOICE for your consideration. Additional nominations may be made by any chapter member for a brief period of time. Voting will oc-

cur at the April meeting. Committee positions are still being assembled, and we are always in need of new people to participate. There are many tasks that would be far easier if there were a few more members involved. If you are interested in jumping in, contact John Cannon by e-mail at [jckorseal@aol.com](mailto:jckorseal@aol.com) or any of our other current leaders.

On March 19, we hold our annual Exhibitor's Show at the Radisson in Camp Hill, which remains very strong and our premier chapter event of the year. It is complemented by a series of seminars (with AIA continuing education credit) put together by our Education Committee. If you have never been to one of our Shows, you have been missing a tremendous opportunity to experience exactly what our February meeting emphasized so well. The Show is a professional event for professionals – designers, product representatives, constructors, owners, and others. Be there!

**Looking Ahead:** Spring is coming fast and I am swamped trying to get jobs out to bid for summer construction starts.

- On April 8, representatives from the Architectural Woodwork Institute (AWI) Central PA Chapter will be presenting a 1-hour program at our monthly meeting on cabinetry, 'green' materials, and a quick overview of the AWI Quality Standards.
- On April 18 & 19, CSI Middle Atlantic Region is having its annual Leadership Orientation Seminars (LOS) in Gettysburg. Information and a registration sheet should be posted on our website soon. This is a Friday-

Saturday event for incoming and continuing chapter leaders, though anyone interested would surely be welcomed. Friday tends to be a day for an outside activity and the spring Region Board Meeting (which anyone may attend). The leadership seminars are on Saturday. I have always found LOS to be informative and inspirational, and since it's close by, I hope many of our chapter members will attend on Saturday at least; the chapter will cover the daily registration fee.

- On May 13, we are poised to tour the new Science Center at Dickinson College, featuring a sustainable design by Zimmer Gunsul Frasca, followed on May 20 by the chapter's annual Golf Outing.
- And let's not forget to plan for June. Construct2008 - The CSI Show and Convention will be in Las Vegas at the beginning of the month, accompanied by slews of interesting seminars, a flourishing product show, and surely some new developments due to Hanley Wood's organization. I look forward to seeing as many of you there as possible. Because our usual June chapter meeting date comes right on the heels of the CSI Show, we have decided to push our Annual Chapter Meeting and Awards Banquet back one week to June 17; please plan to attend.

*Until March 19  
at our Exhibitor's Show,  
Christopher R. Atwood, CSI, AIA  
President*

## Minutes of Board of Directors Meeting

**DATE:** February 19, 2008  
**TIME:** 5:00 p.m.  
**LOCATION:** Radisson Hotel

The Board of Directors of the Central Pennsylvania Chapter of the Construction Specifications Institute met in the Radisson Hotel in Camp Hill, PA on February 19, 2008. President Atwood called the meeting to order at 5:15 p.m. Board members and committee chairs present were: Atwood, Beauduy, Brightbill, Brunski, Burkholder, Cannon, Cluck, Forsberg, L. Myers, S. Myers, Mullins, Saylor, Snyder, Shaw and Turicik.

### Opening Comments:

1. President Atwood did not have any opening comments.

### Approval of Minutes:

2. The January minutes were approved, with corrections, on a motion by Shaw, seconded by Brightbill. The dues motion was to have had "Associate" added to the Professional/Industry category and "Retired" added to Emeritus category.

### Treasurer's Report:

3. Treasurer Brightbill presented the treasurer's report which was filed for audit.

### Officers' Reports

4. **President-Elect** No report.
5. **Vice President** No report.
6. **Corresponding Secretary** Secretary Burkholder reported he sent a letter of condolence to Mrs. Kenneth Negie. He also reported that the chapter is entitled to 14 delegates to the 2008 Institute Convention, Construct 2008 which will be held in Las Vegas June 3 through June 6, 2008.
7. **Past President/Advisor** Past President Turicik reported he is supplying Exhibit Show tickets to ABC.

8. **Editor's Report** Editor Brunski stated his deadline for information to be reported in March Choice is February 25.

### Committee Reports

9. **Budget/Finance** No report.
10. **Electronics** No report.
11. **Awards** Chair Snyder reported he has submitted the appropriate forms for the Institute Outstanding Chapter Commendation.
12. **Bylaws** No report.
13. **Program** Chair Burkholder reported the March activity is the Exhibit Show, April will be a presentation by AWI and May will be a tour of the Life Science Building at Dickinson College. Golf outing to be May 20 at Dauphin Highlands.
14. **Technical** Chair Shaw reported he is studying the WIKI program sponsored by the Institute.
15. **Education** Co-Chair Forsberg reported the programs are all arranged for the Exhibit Show and they have been registered for AIA credit.
16. **Exhibit Show** Chair Saylor reported 55 booths have been sold so far.
17. **Hospitality** Chair L. Myers reported he expects 20+ people for tonight's meeting. Because of the last minute change of the meeting date he did not have a firm number.
18. **Membership** Chair Turicik reported 2 new members - Todd Moore and Wayne Sanderson.
19. **Publicity** No report.
20. **Roster** No report.
21. **Planning** No report.
22. **Academic Affairs** Chair

Cannon reported our Scholarship Foundation has only \$150.00. He is in the process of notifying the schools to submit applications for scholarships.

23. **Certification** No report.
24. **Advertising** No report.
25. **Archives** No report.
26. **Directors** No report.

### Old Business

7.01 **Reimbursement Policy** Bill Brightbill is still revising his draft policy using comments he received from several members. New draft to be circulated soon.

9.01 **Table Top Presentations** discussion deferred.

10.01 **Scanning Archives** No report.

10.02 **LOS** No report.

10.02 **Institute Convention** No report.

01.01 **Nominating Committee** Chair Cannon to submit nominations for inclusion in March Choice.

### New Business

1.01 **June Board Meeting** Shaw moved, Brightbill seconded, a motion to move the Board meeting to June 17, 2008. Motion carried.

1.02 **March 18, 2008** Board meeting will be held at Gannett Fleming offices at 5:30 p.m.

Meeting adjourned at 6:13 p.m.

*Respectfully submitted,  
 Sidney J. Myers, PE, RA,  
 CDT, CSI  
 Acting Recording Secretary*



Sidney J. Myers,  
 PE, RA, CDT, CSI  
 Acting  
 Recording Secretary

## CPC CSI Election of Officers & Directors for 2008-09

The Nominating Committee consisting of John Cannon (Chair), Chris Atwood and Jeff Turicik submit the following slate of 2008-09 Board Members for consideration by the Chapter membership:



John Cannon,  
Nominating  
Committee Chair

<u>Position</u>	<u>Name</u>
President .....	John Cannon (moves up from President-Elect)
<b>President-Elect</b> .....	Don Scruggs
<b>Vice President</b> .....	Jake Burkholder
<b>Secretary</b> .....	Jan Myers
<b>Recording Secretary</b> .....	John Groff
<b>Treasurer</b> .....	Bill Brightbill
<b>Director – 2 year</b> .....	Charles Beauduy
<b>Director – 2 year</b> .....	Paul Brunski
<b>Director – 2 year</b> .....	Jeff Snyder
Publishing Editor .....	TBD (appointed by Pres.; approved by the Board)
Advisor .....	Chris Atwood (immediate past president)

Continuing Directors for 1-year terms:  
 Director – 1 year ..... Dave Shaw  
 Director – 1 year ..... Maria Weber  
 Director – 1 year ..... Stu Cluck

Nominees for the positions open for election (listed in **bold italics**) will be placed on a ballot for election to occur at the April 8, 2008 Chapter Meeting, starting at 6:30 p.m., at the Radisson in Camp Hill, PA.

Additional nominations for the elective positions may be submitted by the membership at large. Any member who wishes to make additional nominations may do so by (1) obtaining the consent of the nominee to serve if elected, (2) securing a seconding of such nominee, and (3) giving the name of such nominee to nominating committee chairman, John Cannon (telephone 805-3533, fax 540-9856, email: [jckoroseal@aol.com](mailto:jckoroseal@aol.com)), up until 5 p.m. on Monday, March 17, 2008.

## CPC CSI 2<sup>nd</sup> Annual Memorial Golf Outing

**Central Pennsylvania Chapter  
The Construction Specifications Institute**

**2<sup>nd</sup> ANNUAL MEMORIAL GOLF OUTING**

**TUESDAY, MAY 20<sup>th</sup>, 2008**

DAUPHIN HIGHLANDS  
HARRISBURG, PA

4-MAN BETTER BALL FORMAT  
1:30 PM SHOTGUN START

\$75.00 PER PLAYER  
INCLUDES 18 HOLES OF GOLF, CART,  
BEVERAGES ON COURSE, PRIZES

ALL PROCEEDS DONATED TO CPC CSI  
SCHOLARSHIP PROGRAM

NON GOLFERS MAY CONTRIBUTE TO THE  
CPC CSI SCHOLARSHIP PROGRAM DIRECTLY  
USING THIS FORM



**Gold Sponsor: \$500.00 - Includes Four (4) Players**  
REGISTRATION DEADLINE FRIDAY, MAY 16<sup>TH</sup>

NO. GOLFERS \_\_\_\_ x \$75 = \_\_\_\_\_

\_\_\_\_ Gold Sponsor = \$500.00

MAKE CHECK PAYABLE TO CPC/CSI

MAIL THIS FORM & CHECK TO:

CHARLES BEAUDUY  
GANFLEC ARCHITECTS & ENGINEERS, INC.  
209 SENATE AVENUE, CAMP HILL, PA 17011  
PHONE: 717-763-7220 ext 2842

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

NAME OF GUESTS:

\_\_\_\_\_  
\_\_\_\_\_

## Chapter Awards and Criteria

Chapter awards are presented at Chapter Awards meeting on June 10th. The Awards Committee would like to receive nominations from the members for these awards. Please take the time to go through the following list, select one or more of your fellow members or organizations for a much-deserved award. The Awards Committee would appreciate receiving the nominations no later than April 30th.

**CHAPTER CERTIFICATE OF APPRECIATION:** Awarded to an individual who has rendered distinguished service to the Chapter in advancing the objectives of the Institute or the Chapter.

**CHAPTER ORGANIZATIONAL CERTIFICATE OF APPRECIATION:** Awarded to a firm or organization for distinguished accomplishments which promote the objectives of the Institute or the Chapter.

**CHAPTER COOPERATION AWARD:** Awarded to a trade organization, traded union, contractor association, or professional association for exceptional liaison work with the Chapter.

**CHAPTER PRESIDENT'S CERTIFICATE:** Awarded by the Chapter President, at the discretion of the President, for exceptional work performed on behalf of the Chapter.

**CHAPTER SPECIAL PROFICIENCY AWARD:** Awarded to a professional member attaining special proficiency and outstanding stature as a practicing specification writer.

**CHAPTER CITATION:** Awarded to an individual firm or organization for some outstanding accomplishment in specification writing.

**CHAPTER EDUCATION AWARD:** Awarded to an individual or organization that has made significant educational contribution in areas related to the purpose of the Institute or a significant contribution to the educational programs of the Chapter or the Institute.

**CHAPTER TECHNICAL AWARD:** Awarded to an individual, firm, or organization that has made a significant contribution to the technical program of the Chapter or the Institute.

**SPECIAL AWARDS:** The Chapter President and the Board of the Chapter, at their sole discretion, may present any special awards as may promote the purpose of the Institute or the Chapter.

**CHAPTER CRAFTSMANSHIP AWARD:** Awarded to an individual for superior craftsmanship, with the purpose of recognizing such outstanding craftsmanship in the construction industry within the Chapter's area.

**THE ROLF G. LODDENGGAARD AWARD:** Awarded to those members with 20 years of membership in CSI who continue to be active contributors to the Chapter and who best exemplify those ideals promoted and propagated by the late Rolf G. Loddengaard, FCSI, CCS.

**SPECIAL SPOUSE'S AWARD:** Awarded to those

members spouses who through their patience, understanding and devotion to their spouse, have contributed both to their spouses performance in behalf of the Chapter and to the principles of the Institute.

**ACADEMIC AFFAIRS CERTIFICATE OF APPRECIATION:** Awarded to an individual, firm, or organization for advancing the objectives of the chapter and the student affiliate.

This award shall have no limit on the number to be presented each year and may be awarded to either a CSI member, firm, Trade association, organization or others who have shown a commitment to advancing the objectives of the Chapter and / or the student affiliate.

**LEROY S. KIMMONS AWARD:** Awarded to a CSI member for distinguished service and exceptional support toward the student affiliate. Through his/her outstanding commitment, this recipient's effort has set forth a high standard in advancing the objectives of the student affiliate.

One award may be given each year to a CSI member who has shown a commitment in advancing the objectives of the student affiliate.

Please send your nominations for the above awards as soon as possible to Jeff@wagmanmetal.com. The deadline is April 30th.

*Jeff Snyder*  
Awards Committee Chair



Jeff Snyder  
Awards Committee  
Chair

**"The Awards Committee would appreciate receiving the nominations no later than April 30th."**

## Attention Members

CPC CSI needs your current email address.

Please send an email to:  
webmaster@cpc-csi.org



## 2007 Exhibitors' Show Facts

There were...  
64 Exhibitor booths  
4 Seminars  
Over 589 Attendees

See you at the show!

### CHAPTER ADDRESS

P.O. Box 3504  
Harrisburg, PA 17105

### TELEPHONES

Secretary  
717-564-6860

Treasurer  
717-540-9248

Editor  
717-263-8464

Ads  
717-238-4910

### CHOICE STAFF

Editor  
Paul Brunski

Advertising  
Jan E. Myers

Roster  
Chris Atwood

## 33rd Annual Exhibitors' Show Seminar

Wednesday, March 19, 2008  
Radisson Hotel, Camp Hill, PA

### Energy Efficiency and Project-Scale Renewable Energy Systems

*Presented By*

Central Pennsylvania Chapter/CSI and Green Building Association of Central Pennsylvania

9:00 a.m. to 11:00 a.m.

Cost: \$25, Includes coffee, juice and pastries.

*Reservations are required by March 17, 2008*

Refer to insert for details and reservation form or log on to [www.cpc-sci.org](http://www.cpc-sci.org)

### Seminar Series

*These seminars are free based on seat availability. Advanced registration is not required.*

12:30 - 1:30 PM **Flashings Yesterday and Today**  
2:00 - 3:00 PM **EIFS with Drainage**  
3:30 - 4:30 PM **Considerations for the Design of Wood Ceiling and Wall Systems**

Refer to insert for more details and reservation form or log on to [www.cpc-sci.org](http://www.cpc-sci.org)



## Middle Atlantic Region Leadership Orientation Seminar

**April 18 & 19, 2008**

Wyndham Hotel - Gettysburg, Pa.

This event is a must for all incoming chapter leaders and those who want to learn how to be a leader in their organization.

This is your chance to meet other leaders from chapters all around the Middle Atlantic Region and swap ideas and successes. Programs at this year's LOS are geared towards making CSI an effective and fun organization.

Hotel Reservations must be made by March 18, 2008

*Refer to insert for details or log on to [www.cpc-sci.org](http://www.cpc-sci.org)*

## Calendar of Events

*View the complete Calendar of Events at [www.cpc-sci.org](http://www.cpc-sci.org)*

### March 17, 2008

**CSI Central Pa. Chapter** - Due date for Chapter officer and board position nominations from the membership at large.

### March 18, 2008

**CSI Central Pa. Chapter - Board Meeting:** 5:30-6:30 in Room 240 at the offices of Gannett Fleming, 209 Senate Avenue, Camp Hill, PA

### March 19, 2008

**CSI Central Pa. Chapter - 33rd Annual Exhibitors' Show:** 11:00 a.m. - 6:00 p.m. at the Radisson, Camp Hill, PA - seminars start at 9:00 a.m.

### March 26, 2008

**Green Building Association of Central PA, Seminar and Roundtable** at the Dixon Center, Harrisburg, PA on construction waste management and greening the supply chain. More information at [www.gbcpa.org](http://www.gbcpa.org).

### March 29 - April 5, 2008

CDT Exams

### April 8, 2008

**CSI Central Pa. Chapter - Dinner Meeting & Program:** at the

Radisson, Camp Hill, PA, 6:00-9:00 p.m.: "An Introduction to 'Green' Materials for Woodwork and AWI's Quality Standards for Cabinetry" presented by William Geyer of the Pennsylvania College of Technology and Architectural Woodwork Institute and Garry Astles of Northway Industries. Meeting will also include voting for FY'08-09 Chapter Officers and Directors.

### April 16, 2008

**AIA Central Pa. Chapter** - Day Conference and EXPO, Harrisburg, PA

### April 17, 2008

**Green Building Association of Central PA, 2008 Design Awards & Special Meeting,** 5:00 p.m. at HACC, Harrisburg, PA. Details at [www.gbcpa.org](http://www.gbcpa.org).

### April 18-19, 2008

**CSI Middle Atlantic Region - Leadership Orientation Seminars (LOS)** Gettysburg, PA. Check our website for more information and registration form.

### April 30, 2008

**CSI Central Pa. Chapter** - Due

date for chapter award nominations to Jeff Snyder

### April 30 - May 2, 2008

**Green Roof Conference,** Baltimore, MD; check [www.greenroofs.org](http://www.greenroofs.org) and click on the '2008 Baltimore Conference' link in the upper right corner.

### May 1, 2008

**Architectural Woodwork Institute Central Pa. Chapter** - "Hardwood + LEED® = Sustainability Success!™" seminar from 2:00 to 4:00 p.m. at the C. Ted Lick Wildwood Conference Center, HACC, Harrisburg, PA. Contact Garry Astles, President Central PA AWI by e-mail at [gastles@northwayind.com](mailto:gastles@northwayind.com) for cost and registration information.

### May 13, 2008

**CSI Central Pa. Chapter - Dinner Meeting & Program Tour Program & Dinner Meeting:** Tour of the new Life Sciences Building & LEED Project by Zimmer Gunsul Frasca Architects, at Dickinson College, Carlisle, PA, followed by Social, Dinner and Board Meeting (location to be announced).

# Energy Efficiency and Project-Scale Renewable Energy Systems

Presented By:  
**Central Pennsylvania Chapter/CSI and  
Green Building Association of Central Pennsylvania**

**The seminar convener will be:** Mr. Gary Moore, an architect with STV, Inc. who brings 35 years of experience in high-performance design and alternative energy to share with registrants. Gary has lectured on alternative energy systems at Penn State and the University of Minnesota, and he has spoken before many groups on the subject of peak oil.

Mr. Moore will discuss the importance of energy efficiency and energy conservation. Before we generate energy on site, we should minimize the energy we use. This is the cheapest renewable energy source by far (less fun than photovoltaic panels, but very cost effective).

This seminar will begin with an overview of energy demands by building systems. Approaches to reducing energy use through energy efficiency and conservation will be described. Several actual installations of on-site energy efficiency and renewable energy generation will be presented. Information on specific projects will be provided by design professionals who were involved in the design, construction, and operation of the systems.

The seminar will offer ample time for questions and answers.

**Qualifies for two AIA/CES  
Learning units**



**Date: Wednesday, March 19, 2008**

Time: 9:00 a.m. to 11:00 a.m.

Location: Radisson Hotel, Camp Hill, PA.

Cost: \$25, Includes coffee, juice and pastries.

This seminar is presented in conjunction with the Chapter's 33<sup>rd</sup> Exhibitor's Show that opens 11:00 a.m. at the same location.

**Reservations are required by Monday, March 17, 2008**

---

## Reservation Form

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No: \_\_\_\_\_

CSI Member:  Yes  No

Return to: Rich Forsberg, CSI, CCCA

KNZ Construction, Inc.

125 North Park Street, Dallastown, PA 17313

Phone: 717-244-1733; Fax: 717-244-5500



*(Please make checks payable to CPC/CSI)*

**Central Pennsylvania Chapter - CSI**  
**33<sup>rd</sup> Annual Exhibitor's Show Seminar Series**  
**Radisson Hotel – Camp Hill, Pa.**  
**March 19, 2008**

**12:30 PM – 1:30 PM: Flashings Yesterday and Today**

Speaker: Jeffrey L. Erdly, Masonry Preservation Services, Inc.



This presentation will focus on the historical detailing of flashings and their continued importance in protecting all building envelopes. Both historic and modern flashing materials will be discussed along with case studies on a number of projects including a 1920's granite structure, a 1930's mass brick masonry structure and modern brick cavity wall structures where major flashing remediation was required to address systemic leakage.

This program provides one AIA/CES Learning unit.

**2:00 PM - 3:00 PM: EIFS with Drainage**

Speaker: James J Pease, ParexLahabra, Inc.



Learn the facts about EIFS with Drainage and its popularity. Define the basic components of EIFS with Drainage and consider its benefits and limitations. This presentation will address the code changes that have a bearing on EIFS specifications and consider the types of EIFS with Drainage available.

This program provides one AIA/CES Learning unit.

**3:30 PM – 4:30 PM: Considerations for the Design of Wood Ceiling and Wall Systems**

Speaker: John M. Kolb, AIA, Rulon Company



This program will examine the nature of solid and veneer woods and their adaptability into a project. The design, specification and coordination considerations for incorporating wood ceilings and wall systems into a project will be discussed. In this program you will gain a better understanding of:

- benefits and limitations of suspended ceiling systems using solid wood.
- benefits and limitations of suspended ceilings created using veneer wood panels.
- NRC (Noise Reduction Coefficient) capabilities.
- the role wood plays in USGBC projects.
- differences between pre-engineered systems and field built assemblies.

This program provides one AIA/CES Learning unit.

**SEMINARS ARE FREE BASED ON SEAT AVAILABILITY**  
**ADVANCED REGISTRATION IS NOT REQUIRED**





# **Middle Atlantic Region**

## ***Leadership Orientation Seminar***

**April 18 & 19, 2008**  
**Wyndham Hotel - Gettysburg, Pa.**

This event is a must for all incoming chapter leaders and those who want to learn how to be a leader in their organization. This is your chance to meet other leaders from chapters all around the Middle Atlantic Region and swap ideas and successes. Programs at this year's LOS are geared towards making CSI an effective and fun organization.

Hotel Reservations must be made by **March 18, 2008** by contacting the Wyndham Hotel at (717) 339-0020; [717- 339-0020 Fax]. Room rates per night: \$119.00 single or double plus tax. Use the reservation code "CSI Mid Atlantic".

Registration fee is \$45.00 per member and will be billed to the chapters. Each member must contact Charles Beauduy at [cbeauduy@gfnet.com](mailto:cbeauduy@gfnet.com) if they plan to attend and indicate if they will be attending either Friday night and Saturday functions or Saturday only. Friday night Board Meeting is open to all; however the Region will only pick up the cost for the Friday night dinner for Region Officers, Region Committee Chairs and two representatives from each Chapter. Dinner costs for all others will be billed to the Chapters. Information on any Pre-Seminar Activities will be announced shortly. If you do not have email, call Charles at (717) 763-7212 x 2842. Registration reservations are due no later than April 7, 2007.

### **Friday, April 18, 2008**

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**9:00 AM – 4:00 PM** **Pre-Seminar Activities (Golf, Sporting Clays, Battlefield Tours on your own)**

**5:00 PM – 8:00 PM** **Region Board Meeting (Includes Dinner)**

- Δ Region Officers, Region Chairs, Chapter Presidents or Presidents-Elect.  
(Others are welcome to attend by reservation only!) All attendees should contact Charles Beauduy.

### **Saturday, April 19, 2008**

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**8:00 AM – 8:30 AM** **Registration (Includes Continental Breakfast)**

**8:30 AM – 8:45 AM** **Opening Remarks and Introduction of Guests**

- Δ MAR Institute Directors  
Charles Beauduy, RA, FCSI, CCS, CCCA  
Henry Zirkle, FCSI

**8:45 AM – 9:45 PM** **CSI's Construction Education Network (CEN)**

- Δ Erin Schuck  
Senior Manager, Education

**9:45 AM – 10:00 AM** **Morning Break**

**10:00 AM – 11:00 AM** **CSI Report Card**

- Δ Walter T. Marlowe, P.E., CAE  
Executive Director and Chief Executive Officer of CSI

**11:00 AM – 12:00 PM** **CSI Institute, Website and Staff – Resources Available To all Chapter Leaders and CSI Members**

<b>12:00 PM – 1:00 PM</b>	<b>Lunch (including <i>video presentation for MARC 2008</i>)</b>
<b>1:00 PM – 2:00 PM</b>	<b>"Hospitality and Membership - How to Get the Most out of Your Chapter"</b>
<b>2:00 PM – 3:00 PM</b>	<b>"Is the Paper Newsletter DOA?"</b>
<b>3:00 PM – 3:15 PM</b>	<b>Afternoon Break</b>
<b>3:15 PM – 4:15 PM</b>	<b>Chapter Best Practices</b>
<b>4:15 PM – 5:00 PM</b>	<b>Middle Atlantic Region Business Meeting (Open to all)</b>

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## **Directions**

### **From: Harrisburg International Airport (MDT) 48 miles**

Go west on I-76 (PA Turnpike) to exit 236. Take Route 15 south to Gettysburg (approximately 30 miles). Take the York Street (US 30) exit off of 15 south. Make a left onto US 30 East. Take the first entrance on the right onto Gateway Boulevard. Follow signs to Wyndham Gettysburg.

### **From: Baltimore/Washington International Airport (BWI) 61 miles**

Take I-195 W. Merge onto I-95 N via Exit 4A toward I-695/Baltimore. Merge onto I-695 N/Baltimore Beltway Inner Loop via Exit 49B on the left toward I-70/I-83/Towson. Take I-70 towards Frederick. Take US-15 N and follow signs to Gettysburg. Take the York Street (US 30) exit. Turn right onto US 30 East. Take the first entrance on the right onto Gateway Boulevard. Follow signs to Wyndham Gettysburg.

### **From: Washington Dulles International Airport (IAD) 79 miles**

Start out on the Dulles Airport Access Road. Merge onto VA-267 W/ Dulles Greenway towards Leesburg (Portions Toll). Take the US-15 N/ VA-7 E exit - Exit 1B - toward Frederick MD. Merge onto US-15 Bypass N/ Leesburg Bypass. US-15 Bypass N/ Leesburg Bypass becomes US-15 N. Merge onto US-40 W. US-40 W becomes US-15 N. Take the York Street (US 30) exit. Turn right onto US 30 East. Take the first entrance on the right onto Gateway Boulevard. Follow signs to Wyndham Gettysburg.