

# CHOICE

## CHAPTER OFFICERS

John Cannon President  
Don Scruggs President-Elect  
Jake Burkholder Vice President  
Jan Myers Secretary  
John Groff Recording Secretary  
William Brightbill, FCSI Treasurer

## DIRECTORS

Dave Shaw..... 1 year  
Maria Weber ..... 1 year  
Stu Cluck..... 1 year  
Charles Beauduy ..... 2 years  
Paul Brunski..... 2 years  
Jeff Snyder..... 2 years

## ADVISOR EDITOR

Chris Atwood Jeff Turicik

## COMMITTEE CHAIRS

**ACADEMIC AFFAIRS** John Cannon  
717-805-3533  
**ADVERTISING** Jan Myers  
717-238-4910  
**ARCHIVES** John Morgan  
717-767-6868  
**AWARDS** Jeff Snyder  
717-747-5404  
**BUDGET/  
FINANCE** Charles Beauduy  
717-763-7212  
**BYLAWS** Sid Myers  
717-737-5391  
**CERTIFICATION** Paul Brunski  
717-263-4910  
**EDUCATION** Rich Forsberg  
244-1733  
**ELECTRONICS** Roger Herre  
717-938-3644  
Co-Chair Scott Steffan  
717-329-4472  
**EXHIBIT SHOW** Larry Saylor  
717-697-1799  
**HOSPITALITY** Logan Myers  
570-850-6330  
**LONG-RANGE  
PLANNING** Stu Cluck  
717-887-3847  
**MEMBERSHIP** Maria Weber  
717-790-9261  
**PROGRAM** Jake Burkholder  
717-564-6860  
**PUBLICITY** Wayne Sanderson  
717-525-2317  
**ROSTER** Chris Atwood  
717-233-4556  
**TECHNICAL** Dave Shaw  
717-763-7220

## INSTITUTE DIRECTORS

Henry Zirkle 804-794-0547  
Charles Beauduy 717-763-7212

Volume 44  
No. 11



CENTRAL PENNSYLVANIA CHAPTER  
CONSTRUCTION SPECIFICATIONS INSTITUTE

July  
2008

## July Meeting... Yes July!

Tuesday, July 8, 2008

### Tour of A.G. Mauro followed by a Catered Picnic

Because of a gracious offer by Ron Stabach of A.G. Mauro, the chapter decided to hold a meeting in July. Following our 5pm board meeting, a tour of the A.G. Mauro Co. will be offered at 6pm followed by a catered barbecue picnic including beer, wine and sodas. This grand offering is provided to members and guests for the princely sum of ... No Charge. Ron has offered to host the meeting and underwrite the dinner. Dress is casual and the meeting and picnic will be held rain or shine. A.G. Mauro is located just off the southbound exit #35 of I83, Lewisberry. The address is 580 Industrial Dr. and is just past the FedEx facility. Please RSVP to Jake Burkholder, either e-mail at [jakeburkholder@cctd.com](mailto:jakeburkholder@cctd.com) or phone, 717-649-1036. Reservations will be closed after July 1.

*As always - Spouses, guests and visitors  
are welcome and encouraged to attend.*

**The A.G. Mauro Company**  
580 Industrial Drive, Lewisberry, PA 17339

Board Meeting - 5:00 p.m.  
*All members are welcome to attend the Board Meeting*

Tour - 6:00 p.m.

Catered Barbecue Picnic following tour

Reservations will be closed July 1

The Central Pennsylvania Chapter meets  
the second Tuesday monthly  
except NO meetings are held in July or August.

*Please Read Ads On Our Website  
They Support "Choice"*

[www.cpc-csi.org](http://www.cpc-csi.org)

### Inside the Choice

President's Message .....2  
Top 10 Reasons .....2  
Board of Directors  
Meeting Minutes .....3

**All material MUST be in  
the editor's hands no later  
than July 14, 2008 for  
publication in the July 2008  
issue of "Choice".**

Send to:  
Jeff Turicik  
YKK AP America Inc.  
8680 Greenwood Place  
Savage, MD 20763  
or email to:  
[jeffturicik@ykk-api.com](mailto:jeffturicik@ykk-api.com)

The Construction Specifications Institute is a nation-wide nonprofit technical organization dedicated to the advancement of construction technology through communications, education, research and service. Founded in 1948, CSI provides a forum for architects, engineers, specification writers, contractors, suppliers and others in the industry.

Anyone who is concerned with construction specifications in any manner is invited to apply for membership. Contact:  
Maria Weber  
Ph: 717-790-9261 or email  
[maria\\_weber@mcgraw-hill.com](mailto:maria_weber@mcgraw-hill.com).



*Knowledge for  
Creating and Sustaining  
the Built Environment*



John Cannon,  
CSI, CDT  
President

#### CHAPTER ADDRESS

P.O. Box 3504  
Harrisburg, PA 17105

#### TELEPHONES

*Secretary*  
717-238-4910

*Treasurer*  
717-540-9248

*Editor*  
717-763-6818

*Ads*  
717-238-4910

#### CHOICE STAFF

*Editor*  
Jeff Turicik

*Advertising*  
Jan E. Myers

*Roster*  
Chris Atwood

#### Attention Members

CPC CSI needs your current email address.

Please send an email to:



webmaster@  
cpc-csi.org

## President's Message

It is with great pleasure that I will be assuming the role of your Chapter President for fiscal year 08'-09'. A special thanks to Chris Atwood and last years Board, Committee Chairs and Directors for all their hard work and dedication. I am very excited to work with our new team of leaders this year.

We are starting off strong with a Tour and Catered Picnic at A.G. Mauro Company on July 8th and we plan to have a Board and Planning meeting August 12th at 5:00 PM. Location to be announced shortly.

The theme for this year is to improve your profes-

sional development and networking experience. We will strive to provide exceptional CEU programs, more opportunities for industry knowledge and Architectural Spot Lights of projects completed in our area.

We appreciate all our members and would like to hear from you. Always bring a guest or new employee to our meetings. All Committees can use a Co – Chair or extra member – become involved. Please feel free to contact me with any concerns, suggestions, ideas, or ways to volunteer.

CSI is a wonderful organization dedicated to creat-

ing standards and formats to improve construction documents and project delivery. We are unique in that we have members that are specifiers, architects, engineers, contractors and suppliers. There is much we can learn from each other.

Monthly Chapter meetings allow members the opportunity to communicate openly with their counterparts and exchange information for successful project management. Plus; you just might have some "Fun"! I look forward to seeing you and working for you.

*John Cannon, CSI, CDT  
President*

## Ongoing Countdown of the Top 10 Reasons to Attend

**CSI Allentown 2008 Middle Atlantic Region Conference in Macungie, PA  
September 25 - 28, 2008**

**Reason #10** - Learn the true definition of MACUNGIE.

**Reason #9** - 5th Annual Ron Nattress Memorial Golf Tournament, in Ron's home chapter!

**Reason #8** - Fly high at Hawk Mountain and get serious shopping at Cabela's!

**Reason #7** - Taste the wine of the region at local vineyards.

**Reason #6** - Meet an US ex-president, who was an outdoor enthusiast.

**Reason #5** - State-of-the-Art DaVinci Science Center for your cubs.

**Reason #4** - The Lehigh Valley - Big enough to shop at big name stores and hit a theme park, Small enough to enjoy the culture of museums and strong, small-town history.

#### Contact Information

**Mitch Miller**, AIA, CCS, CSI, MAI  
610-559-6000 or mmiller@usaarchitects.com

**Sal Verrastro**, AIA, FCSI, CCS, CCCA, NCARB  
610-865-2621 or SVerrastro@spillmanfarmer.com

## Minutes of Board of Directors Meeting

**DATE:** June 17, 2008

**TIME:** 7:00 p.m.

**LOCATION:** Radisson Hotel,  
Camp Hill, PA

The Board of Directors of the Central Pennsylvania Chapter of the Construction Specifications Institute met in the Radisson Hotel in Camp Hill, PA on June 17, 2008. President Atwood called the meeting to order at 5:14 p.m. Board members and committee chairs present were: Atwood, Beauduy, Brightbill, Brunski, Burkholder, Cannon, Cluck, Groff, Herre, L. Myers, S. Myers, Scruggs, Shaw, Turicik, and Weber.

### Opening Comments:

1. President Atwood reported that half a dozen Chapter members attended Construct 2008, the CSI national convention, in Las Vegas in early June. He reported that the national convention was a success, with 350-400 exhibitors and 100 educational seminars. The General Session was great. The Michelangelo Award was presented to Mr. Gensler, and the keynote speaker, the host of Discovery Channel's "Build It Bigger" was outstanding. The annual meeting/member forum allowed needed interaction, and a plea to expand membership was presented.

### Approval of Minutes:

2. The May minutes were approved, as moved and seconded by Shaw and Cannon respectively.

### Treasurer's Report

3. Treasurer Brightbill presented the Treasurer's report, which was filed for audit.

### 4. Officer's Reports

5. **President Elect** No report.

6. **Vice President** No report.

7. **Corresponding Secretary**  
No report.

8. **Past President/Advisor** No report.

9. **Editor's Report** Post cards and email will announce a tour of A.G. Mauro on July 8. The host wants to get a headcount ahead of the tour because he will provide free food and beer.

### Committee Reports

10. **Budget/Finance** The budget for the new fiscal year was presented. A motion to approve the budget was moved by Herre, seconded by Shaw, and approved by vote.

11. **Electronics** No report.

12. **Awards** 32 awards were awarded at the June dinner meeting. Region Award submissions are due by August 1 to the Region.

13. **Bylaws** No report.

14. **Program** On July 8, a tour of A.G. Mauro, a manufacturer of Hardware located in Lewisberry, is planned. A Board meeting will be held at 5:00.

15. **Technical** No report.

16. **Education** Co-chair Scruggs reported that the seminars at the Chapter Exhibitors Show have not been accredited yet.

17. **Exhibit/Show** 3500 invitations were sent out. 1000 invitation letters were returned. 1/4 of the attendees were new to the Show. An effort to purge and update the list is underway.

18. **Hospitality** The golf outing was a success, and raised money for the Scholarship Fund. 20 members and guests attended the dinner meeting.

19. **Membership** The Chapter has 135 members. There are 55 Professional members, 58 Industry members, 12 Associate members, 3 Intermediate members, 6 Professional Emeritus members, and 1 Professional Retired member.

20. **Publicity** No report.

21. **Roster** No report.

22. **Planning** The Planning Committee meeting on May 27 generated look-ahead calendars for "Events" and "Monthly Meeting Topics" to better organize and coordinate Chapter activities and facilitate future planning.

23. **Academic Affairs** No report.

24. **Certification** Results of the April certification examinations have not yet been posted. There evidently was a "grading glitch". The HACC contact person has not yet been contacted concerning next year's program.

25. **Advertising** No report.

26. **Archives Chair** No report.

### Directors

27. No report.

### Old Business

7.01 **Reimbursement Policy**  
The details of the new Reimbursement Policy are being worked out.

9.01 **Table Top Presentations**  
A memo to the President of the Chapter from Dave Shaw with suggestions concerning Table-Top Presentations was briefly discussed.

10.01 **Scanning Archives**  
No report.

1.01 **Meal Coverage** No report.

### New Business

5.01 **Budget Approval**  
The Chapter Budget presented was approved.

*Respectively submitted,  
John H. Groff, PE, CSI, CCS  
Recording Secretary*



John H. Groff,  
PE, CSI, CCS  
Recording Secretary