

## CHAPTER OFFICERS

William Brightbill, FCSI	President
Eric Hardenbrook	President-Elect
Robert Loftin	Vice President
John Danes	Secretary
Jeff Turicik	Recording Secretary
William Brightbill, FCSI	Treasurer

## DIRECTORS

Don Scruggs	1 year
Charles Beauduy	1 year
John Morgan	1 year
Jake Burkholder	2 years
Larry Saylor	2 years
Jim Kingsborough	2 years

## ADVISOR

John Groff

## EDITOR

Tanya Ness

## COMMITTEE CHAIRS

<b>ACADEMIC AFFAIRS</b>	John Cannon 717-805-3533
<b>ADVERTISING</b>	Bill Deck 717-815-8526
<b>ARCHIVES</b>	John Morgan 717-817-2036
<b>AWARDS</b>	John Danes Co-Chair Peter Spinella
<b>BUDGET/FINANCE</b>	Charles Beauduy 717-763-7212
<b>BYLAWS</b>	Bill Deck 717-815-8526 Co-Chair Don Scruggs
<b>CERTIFICATION</b>	John Groff
<b>EDUCATION</b>	Robert Loftin Co-Chair Don Scruggs
<b>ELECTRONICS / COMMUNICATIONS</b>	Tanya Ness 717-880-3627 Co-Chair John Danes
<b>EXHIBIT SHOW</b>	Stu Cluck 717-887-3847 Co-Chair Charles Beauduy
<b>HOSPITALITY</b>	Logan Myers 570-850-6330
<b>LONG-RANGE PLANNING</b>	Stu Cluck 717-887-3847
<b>MEMBERSHIP</b>	Paul Brunski 717-263-8464
<b>PROGRAM</b>	Chris Atwood 717-233-4556 Co-Chair Jeff Turicik

## INSTITUTE DIRECTOR

Raymond Gaines 434-979-5245

# CHOICE

Volume 50  
No. 5



January  
2014

CENTRAL PENNSYLVANIA CHAPTER  
CONSTRUCTION SPECIFICATIONS INSTITUTE

## Surface Defects on Horizontal Concrete Slabs: Causes, Treatment and Remediation

Presented by Steve Geiger

National Restoration Sales Manager for W. R. Meadows

**Tuesday, January 14, 2014**

Learning Objectives: Attendees at this course will:

- Learn to recognize the different types and causes of surface defects in horizontal concrete slabs.
- Learn about surface treatments for preventative maintenance to avoid surface defects.
- Learn proper techniques and materials to repair surface defects in horizontal concrete slabs.

*(Continued on page 4)*

*Spouses, guests and visitors  
are welcome and encouraged to attend.*

## RADISSON HOTEL

1150 Camp Hill Bypass, Camp Hill, PA

Board Meeting - 5:00 pm in the Senate Board Room  
*All members are welcome to attend the Board Meeting*

Attitude Adjustment - 6:00 pm

Dinner - 6:30 pm

Program - 7:15 pm

### Dinner Cost

Free for Central Pennsylvania Chapter CSI Members;  
Students \$10  
All Others \$25

*Dinner reservations by*

*Noon, Friday, January 10, 2014*

See **FROM THE CHEF'S TABLE**  
for Menu and Reservation details.

### ATTENTION CHAPTER OFFICERS, DIRECTORS, ADVISOR, EDITOR, COMMITTEE CHAIRS and CO-CHAIRS

– You have a standing reservation for every dinner meeting. You are automatically registered for the first menu item on the list. If you are NOT attending the dinner meeting or want to CHANGE your menu item, you should RSVP with Logan at [loganmyers@hotmail.com](mailto:loganmyers@hotmail.com) or 570-850-6330.

The Central Pennsylvania Chapter meets  
the second Tuesday monthly  
except NO meetings are held in July or August.

*Please Read Ads On Our Website They Support "Choice"*

[www.cpc-csi.org](http://www.cpc-csi.org)



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All material **MUST** be in the editor's hands no later than January 17, 2014 for publication in the February 2014 issue of "Choice".

Send to:  
Tanya Ness  
email to:  
[TNESS@wrmeadows.com](mailto:TNESS@wrmeadows.com)

The Construction Specifications Institute is a nation-wide nonprofit technical organization dedicated to the advancement of construction technology through communications, education, research and service. Founded in 1948, CSI provides a forum for architects, engineers, specification writers, contractors, suppliers and others in the industry.

Anyone who is concerned with construction specifications in any manner is invited to apply for membership. Contact: Paul Brunski  
Ph: 717-263-8464.



## President's Message



*William Brightbill,  
FCSI, CCCA, CCPR  
Interim-President*

Well, it's the beginning of a new calendar year. And, in keeping with tradition, now is the time to start thinking about New Year's Resolutions !!!

Most of the time when I list my Resolutions, the list is so long that it is virtually impossible to complete.

So this year I plan to keep it simple and achievable.

For our Central PA Chapter members, especially those we haven't seen in a while, why not make a New Year's Resolution to attend at least one Chapter Meeting this year. Simple, right?

For our regular meeting attendees, let's see what we can do to make our Chapter more viable and meaningful to our industry, by practicing what we preach... sounds simple enough....

How about a Resolution to introduce one new person to CSI? Bring them to a Chapter meeting. That's easy!!!

How about a Resolution to obtain at least one, or one more CSI Certification? We know we can do it.

If you are a Committee Chair, have a Committee meeting or reach out to the membership to make your Committee stronger. Set a Committee task and get it done.. Impressive...

The point is that if each of us set out to do one small thing to improve our personal lives and our Central PA Chapter,

Let's not just talk about it.... LET'S DO IT!!!!

*Have a Happy, Healthy, and Prosperous 2014*

*Regards,  
William R. Brightbill, FCSI, CCCA, CCPR*

## From the Editor's Desk



*Tanya Ness,  
CSI,  
Editor*

Wishing everyone a wonderful and prosperous 2014!

*Tanya Ness,  
CSI Editor*

## Classified Ads

To place classified ads, please submit your ad to the editor, Tanya Ness at [Tness@wrmeadows.com](mailto:Tness@wrmeadows.com) for insertion in "Choice" and on [cpc-csi.org](http://cpc-csi.org).

## From the Chef's Table



*Logan Myers  
Hospitality Chair*

### MENU

#### Chef's Choice Buffet

Attendees should make an entrée selection when reservations are placed.

*(Please note that the first entrée listed will be the default selection if no choice is made.)*

In addition, we will try to accommodate special requests such as vegetarian, low fat or low sodium selections. A

fresh fruit plate, instead of the Chef's Dessert Selection, is always available by request. Special request menu reservations should be made no later than the Friday prior to the Tuesday meeting.

Please feel free to forward either your comments regarding your meal, or any suggestions that you feel could improve the CPC-CSI dinner, to: [loganmyers@hotmail.com](mailto:loganmyers@hotmail.com).

*Logan Myers  
Hospitality Chair*

### RESERVATIONS

to Logan Myers by calling 570.850.6330 or e-mail at [loganmyers@hotmail.com](mailto:loganmyers@hotmail.com) or use our on-line registration form at [www.cpc-csi.org](http://www.cpc-csi.org)

YOU MUST MAKE RESERVATIONS OR CANCEL STANDING RESERVATIONS by **NOON, FRIDAY, Jan. 10, 2014.**

ALL NO-SHOWS WILL BE BILLED. *Entrée selection should be made when making a reservation. First entrée listed is the default selection if no choice is made.* To schedule a Table Top Display, email Bill Deck, [bdeck@lscdesign.com](mailto:bdeck@lscdesign.com) or use the form in Choice or online.

The Central PA Chapter dues include all meals for the chapter program dinner meetings for the year. Come out to our meeting to network, socialize, and learn about timely subjects in the Construction Field.

## Minutes of Board of Directors Meeting



*Jeff Turicik, CSI  
Chapter Secretary*

Radisson Hotel / Camp Hill, PA  
December 10<sup>th</sup>, 2013

President Bill Brightbill calls meeting to order at 5:05 PM – Quorum achieved

October Minutes approved! No Board meeting in November.

**Treasurers Report** - Treasurer Brightbill: reports good balances – Treasurer Report sent out by E mail. There is \$\$ left from MARC.

**Audit complete:** Available for view from President Brightbill. Tax (FICA) not required to file. CPC/ CSI is a 501 C6 organization.

**President Report:** Nov and Dec region conference calls – taken by VP Hardenbrook.

**November:** Region awards deadline 12/31/13. – Contact Steve Wiesenthal

**MARC 2014 Norfolk:** Looking for a Chairperson for this event. - Date is April 3-5, 2014 in Norfolk, VA

**December:** New designations for achievements: CSI –G (Government), also CDT+G (Corp of Engineers)

There is a survey coming regarding these designations.

**Vice President** - Bob Lofton: No Report

**Secretary** - John Danes: No Report

**PP/ Advisor** - John Groff: No Report

**Editor**- Tanya Ness: No Report

**Academic Affairs** - John Cannon: Scholarship applications being sent out after the holidays

**Advertising** - Bill Deck: No Report

**Archives** - John Morgan: No Report

**Awards** - John Danes: No Report

**Budget/ Finance** - Charlie Beauduy: No Report

**Bylaws** - Bill Deck: No Report

**Certification** - John Groff: Staff member resigns from teaching staff, John looking for replacement staff. Classes to be held at Midtown Campus of HACC

**Electronics** - Tanya Ness: E-mail blast for Certification course suggested. See HACC website link.

**Education** - Bob Lofton: Presenter could not make to-night's meeting due to weather.

**Exhibit Show** - Stu Cluck: Application forms being sent out. No more to report.

**Hospitality:** Logan Myers: 28 attendees tonight.

**Long Range Planning:** No report

**Membership** - Paul Brunski: 108 members, includes Emeritus members

**Programs:** Tonight's speaker not coming

Upcoming programs:

January: Make up of December program, Jan. 14, 2014

February: Tour Schindler Elevator, Feb. 11, 2014

March: Trade Show, March 19<sup>th</sup>, 2014

April: ASPE (Professional Estimators) Joint meeting

May: Open

June: Program and Awards Dinner

**Directors:** No Reports

**Old Business:** By Laws

**New Business:** Trade Show – We need to start promotion

**New Business:** Elections, A meeting will be set up after the holiday to establish a slate of officers for the 2014 – 2015 year. President Brightbill and President elect Hardenbrook to organize.

Meeting adjourned at 6:05 pm.

*Respectfully Submitted,  
Jeffrey Turicik  
Chapter Secretary*

## Construction Document Technologist (CDT) Certification Study Course



**John Groff**  
PE, CCS, CSI  
CPC Chapter  
Certification  
Chairman

Construction Document Technologist certification is awarded to candidates who successfully pass the certification exams given by the Construction Specifications Institute (CSI). CDT certification is a prerequisite for taking the Certified Construction Specifier (CCS), Certified Construction Product Representative (CCPR), and Certified Construction Contract Administrator (CCCA) certification exams. The National Spring Certification Exams are scheduled for March 31 – April 26, 2014, and are available at Prometric Testing locations throughout Central Pennsylvania. To register for taking the exams, go to [www.csinet.org](http://www.csinet.org) and click on "Certification". January 31, 2014 is the Early Bird Registration Deadline to register for the Construction Specification Institute's CDT, CCS, CCPR, and CCCA certification exams. February 28, 2014 is the Final Registration Deadline.

This January the Central Pennsylvania Chapter of CSI will offer a 10-week CDT Certification Study Course at the Midtown Campus of HACC—Central Pennsylvania's Community College. The study course is designed to assist candidates preparing for the CDT examination by offering a complete overview of CSI's *Project Delivery Practice Guide* and other pertinent publications. It's a great way to hone your contract document skills, and includes document relationships, procedures, formats, and modifications, and covers the elusive contents of the *AIA A201 General Conditions of the Contract for Construction* and the new in 2013 *EJCDC C-700 Standard General Conditions of the Construction Contract*. This study course is highly recommended for anyone taking the CDT certification exam. The course will be offered as both a 1 credit course in HACC's Building Construction Technology curriculum and a non-credit course in HACC's continuing education program:

- Dates:** January 15 thru March 26, 2014 (10 Wednesday evenings, but no class on March 12 during Spring Break).
- Time:** 5:30 to 8:30 P.M.
- Location:** HACC Midtown Campus, 4<sup>th</sup> and Reily Streets, Harrisburg, PA
- Tuition Cost:** \$155 (subject to change – check the HACC website below)
- Textbook:** CSI's Project Delivery Practice Guide (Buy directly from CSI or from the instructor)
- Registration:** To register and enroll in the program, go to [www.HACC.edu](http://www.HACC.edu), click Admissions, and follow the registration instructions. The course registration numbers are:
- Credit course enrollment:* Course No. CRN 36098
- Non-credit course enrollment:* Course No. CRN 91467

If you have any questions about the class or the certification program feel free to contact me at 717-763-7211 or [jgroff@gfnet.com](mailto:jgroff@gfnet.com).

*John Groff PE, CCS, CSI  
Central Pennsylvania Chapter Certification Chairman*

(Continued from page 1)  
Program

- Learn aspects of hot and cold weather concreting.

This program is registered with the AIA/CES for continuing professional education. The course earns one learning unit (LU).

Steve Geiger has a Bachelor of Science degree in MATERIAL SCIENCE. He has held the positions of Senior Section Chemist for FOSROC LTD./BASF and W.R. MEADOWS, INC. with more than 20 years experience.

Steve has developed numerous cementitious restoration products, structural adhesives and bonding agents that are currently being used daily in today's demanding construction and restoration markets. He holds numerous positions on various committees at ASTM, ICRI and ACI and has been integral in the drafting/revising of many specifications, building codes and guidelines in print by those organizations. Recently, Steve was a member of a sub-committee that has published ACI 562-13 "Code Requirements for Evaluation, Repair, and Rehabilitation of Concrete Buildings and Commentary."



THE CENTRAL PENNSYLVANIA CHAPTER OF THE CONSTRUCTION SPECIFICATIONS INSTITUTE, INC.

# EXHIBITORS' SHOW



## MARCH 19, 2014

### 10:00 AM - 5:00 PM

RADISSON HOTEL – 1150 Camp Hill Bypass, Camp Hill, PA

**Don't miss this chance to exhibit at Central Pennsylvania's Premier Exhibit Show attended by architects, engineers, contractors, facility managers and building owners.**

In addition to your exhibit, there will be free food, beverages and wine tasting and a drawing for door prizes every hour.

Complete and return the Reservation Form below to reserve your space. Exhibit spaces (6 feet deep by 10 feet wide) will be provided with one table and two chairs. The Show Committee is seeking sponsors to help with costs of food. If you can contribute \$250, we will recognize this contribution through our mailings and advertising at the show.

**The schedule:** Set-Up..... 6:00 AM until 9:00 AM  
Show Time..... 10:00 AM – 5:00 PM  
Down & Out..... 5:00 PM – 9:00 PM

Each exhibit space can be provided with 120 volt power. (Please check the box on the Reservation Form.) NO POWER EXTENSION CORDS will be provided with the spaces. Each exhibit space will have a back drop and side drops. BOOTH RENTAL FEE: \$550.00

#### THIRTY-NINTH ANNUAL EXHIBITORS' SHOW 2014 COMMITTEE

**Stewart C. Cluck**, CDT, RA, LEED AP  
600 North Hartley Street, Suite 152  
York, PA 17404  
717-850-2517 / 717-887-3847 Cell  
717-699-0205 Fax  
stucluck@msn.com

**Charles H. Beauduy**, RA, FCSI, CCS, CCCA  
P.O. Box 67100  
Harrisburg, PA 17106  
717-763-7211  
717-763-8150 Fax  
cbeauduy@gfnet.com

**Jeffrey Turcik**, CSI, CDT  
215 Colonial Drive  
Mechanicsburg, PA 17050  
717-766-3714  
717-766-3714 Fax  
jeffturcik@ykk-api.com



[www.cpc-csi.com](http://www.cpc-csi.com)

#### CENTRAL PENNSYLVANIA CHAPTER CSI OFFICERS

Bill Brightbill, CSI, CCCA *Interim President*    Eric Hardenbrook, CSI, CDT *President-Elect*

### CPC CSI 39th ANNUAL EXHIBITORS' SHOW RESERVATION FORM

RETURN TO: Stewart C. Cluck, 600 North Hartley Street, Suite 152 • York, PA 17404

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL \_\_\_\_\_

REPRESENTATIVE \_\_\_\_\_

Enclosed is our check in the amount of \$ \_\_\_\_\_ for \_\_\_\_\_ exhibit spaces plus \$ \_\_\_\_\_ as a food sponsor.

*(Please make check payable to Central Pennsylvania Chapter, CSI)*

Yes, we will require a 120 outlet.



## Calling All Reps!



*Bill Deck,  
Advertising Chair*

Would you like to highlight your company or a special product? Do we have a deal for you. For a mere \$125-\$150 you can display your wares during the social time and have 10 minutes of everyone's attention during dessert at one of our CPC/CSI dinner meetings. What an awesome opportunity to hit several specifiers at once. If you are a member of this chapter, it will cost \$125. If you are not, it will cost \$150. For more details, see the CPC-CSI.org website. To schedule a table top, contact Bill Deck at [wdeck@rlps.com](mailto:wdeck@rlps.com). Thanks!

*Bill Deck  
Advertising Chair*



## Central Pennsylvania Chapter of the Construction Specifications Institute Table Top Display Registration

Name/Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Meeting Date: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Cost: \$125 members /\$150 non-members (does not include meal)

Fee Includes:

1. One 72 x 30 inch table to display product.
2. Display time: 6:00 - 7:00 P.M. (During social hour)
3. Presentation: 10 minute presentation during dessert.
4. Electrical: Outlets available. Vender supplied extension cords.

Contact: Bill Deck, CPC Advertising Committee  
email: [bdeck@lscdesign.com](mailto:bdeck@lscdesign.com)

## Calendar of Events

### January 2014 & Beyond

**for Mid Atlantic BX** social networking, training & other educational events -visit:

[www.midatlanticcbx.com](http://www.midatlanticcbx.com)

### January 21, 2014

**ASA of Central Pennsylvania: 2014 Construction Expo** – open to non-members; networking opportunities with general contractors and ASA members; sponsorship and exhibitor opportunities available. Details at <http://www.asacentralpa.org/calendar/event-details?id=9>.

**January 30, 2014 Tentative CSI Central Pa. Chapter – Mid-winter Cabin-Fever Breakout**, starting at 6 PM, a purely social/networking dinner out (at your cost) at Lancaster Brewing Co., 469 Eisenhower Boulevard, Harrisburg. Spouses, guests, etc. welcome. We will confirm with e-mail blasts and update the chapter website with details.

### February 11, 2014

**CSI Central Pa. Chapter - Dinner Meeting & Program.** Tour Schindler Elevator

### March 6 to 9, 2014

**40th Annual Pennsylvania Home Show**, State Farm Show Complex, Harrisburg, PA. Details at [www.pahomeshow.com](http://www.pahomeshow.com).

### March 18, 2014

**USGBC Central PA: GREEN-CON** – Millersville University, Millersville, PA, 7:30 AM – 5:00 PM; exhibits, keynote presentations, continuing education, annual meeting. Details in development.

### March 19, 2014

**CSI Central Pa. Chapter – 39th Annual Exhibitor's Show** at the Radisson, Camp Hill, PA, tentatively 11 am - 6 pm, plus various seminars throughout the day.

### March 27-29, 2014

**CSI Academies**, Indianapolis, IN. Want to learn more about product representation? contract administration? construction specifications? This is a great opportunity to deeply delve into these topics. Details: [www.csinet.org/academies](http://www.csinet.org/academies).

### April 3-6, 2014

**CSI Middle Atlantic Region Conference**, Hampton, Virginia, hosted by Tidewater Chapter CSI. Details in development.

### April 8, 2014

**CSI Central Pa. Chapter – JOINT Dinner Meeting & Program** with the Central PA Chapter of the American Society of Professional Estimators (ASPE). Location and program TBD.

### May 13, 2014

**CSI Central Pa. Chapter - Dinner Meeting & Program.**

### June 10, 2014

**CSI Central Pa. Chapter - Dinner Meeting & Program.** Program and Awards Dinner

### June 26-28, 2014

**AIA National Convention and Design Exposition**, McCormick Place, Chicago, IL. Go to [www.aia.org/convention](http://www.aia.org/convention) for more information.

### July 2014

**CSI Central Pa. Chapter**  
No meeting

### August 2014

**CSI Central Pa. Chapter**  
No meeting

### September 9-11, 2014

**CSI 58th Annual National Convention & Hanley Wood Exhibitions CONSTRUCT2014** at the Baltimore Convention Center, Baltimore, MD. More info at [www.constructshow.com](http://www.constructshow.com).

### October 14, 2014

**CSI Central Pa. Chapter - Dinner Meeting & Program.**

### November 11, 2014

**CSI Central Pa. Chapter - Dinner Meeting & Program.**

### CHAPTER ADDRESS

P.O. Box 3504  
Harrisburg, PA 17105

### TELEPHONES

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### CHOICE STAFF

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*Advertising*  
Bill Deck

*Roster*  
Don Scruggs

